



KENDRIYA VIDYALAYA, JHARODA KALAN
NEW DELHI

Dated: 23.07.2022

Notice for Admission in Class-XI 2022-23
(for KV Jharoda Kalan students only)

1. With reference to the KVS Admission Guidelines 2022-23, All students are requested to fill up the **OPTION FORM** available on the Vidyalaya website i.e. <https://jharodakalan.kvs.ac.in> .
2. Admission to different Stream of Class XI will be done as per the KVS Admission Guidelines 2022-23. Students are requested to fill the Option Form and submit it latest by 28.07.2022 **by 12.00 Noon** positively.
3. On the basis of Option Form and KVS Admission Guidelines, Stream-wise Provisional Admission List for the Class XI will be displayed on **01.08.2022**.
4. **Classes will start from 02.08.2022.**
5. Admission will be granted as per schedule:

| Date | Particulars |
|--------------------------|--|
| 23.07.2022 to 28.07.2022 | Option Forms are available in Vidyalaya Office and on Vidyalaya Website i.e. https://jharodakalan.kvs.ac.in |
| 25.07.2022 to 28.07.2022 | Submission of Option Form in the Vidyalaya Office with copy of All relevant documents |
| 01.08.2022 | Display of Provisional admission List (Stream-wise) on Vidyalaya Notice Board and on Vidyalaya Website. |
| 02.08.2022 | Classes start |

Important instructions:

1. Students are requested to fill up the **OPTION FORM** in given schedule time.
2. Documents to be attached with the option form:
 - (i) Internet Copy of Mark Sheet as downloaded from CBSE website.
 - (ii) Photo copy of Caste Certificate if belongs to SC/ST/OBC.
 - (iii) Photo copy of Games/Sports Certificate /Certificate of Scout/Guide.
3. Complete Option Form must be signed by Parents.

PRINCIPAL



KENDRIYA VIDYALAYA, JHARODA KALAN, NEW DELHI
OPTION FORM

Class-XI admission for the Session 2022-23 (Admission of own KV Student)

1. NAME OF STUDENT _____
2. FATHER'S NAME _____
3. MOTHER'S NAME _____
4. OCCUPATION OF PARENT _____
5. SERVICE CATEGORY (I, II, III, IV, V) _____
6. WHETHER BELONGS TO SC/ST/OBC _____
(Attach certificate of caste, if Applicable)
7. ADMISSION NO. _____
8. DATE OF BIRTH _____
9. SECTION OF CLASS- X _____
10. CLASS X BOARD ROLL NUMBER _____
11. MOBILE NUMBER/ Email-ID _____
12. Details of Result: (Attach internet copy of Result produced by CBSE)

Paste latest
passport size photo

| Subjects | Marks Obtained | Subjects | Marks Obtained |
|----------------|----------------|----------------------------|----------------|
| English | | Science | |
| Hindi | | Social Science | |
| Maths Standard | | Marks Obtained, Out of 500 | / 500 |
| Maths Basic | | Percentage Obtained | |

13. PARTICIPATION IN SPORTS/SCOUT/GUIDE
(ATTACH COPY OF CERTIFICATE IN SUPPORT OF CONCESSION)

| SPORTS & GAMES | SCOUTING/GUIDING | CONCESSION OF MARKS | Marks Obtained |
|----------------------------------|---------------------------|---------------------|----------------|
| 1.PARTICIPATION AT SGFI | RASTRAPATI PURASKAR AWARD | 6% MARKS | |
| 2. PARTICIPATION AT KVS NATIONAL | RAJYA PURUSKAR AWARD | 4% MARKS | |
| 3. PARTICIPATION AT KVS REGIONAL | TRITIYA SOPAN CERTIFICATE | 2% MARKS | |

14. Subject combination to choose:

| Streams | AVAILABLE SUBJECT COMBINATION | Preference (1/2/3) |
|-------------------------|--|--------------------|
| SCIENCE GROUP | 1. English, Physics, Chemistry, Maths, Comp Sci | |
| | 2. English, Physics, Chemistry, Maths, Biology | |
| | 3. English, Physics, Chemistry, Biology, Hindi | |
| COMMERCE GROUP | 1. English, Accountancy, B. St., Economics, Maths | |
| | 1. English, Accountancy, B. St., Economics, IP | |
| | 1. English, Accountancy, B. St., Economics, Hindi | |
| HUMANITIES GROUP | 1. English, Hindi, History, Geography, Political Science | |
| | 1. English, Hindi, History, Geography, Economics | |

We hereby declare that the above information furnished is true to the best of our knowledge.

Date: _____ Signature of Student: _____ Sign of Parent _____

FOR THE OFFICE USE

SECTION ALLOTTED _____ WITH OPTIONAL SUBJECT _____

ADMISSION I/C

PRINCIPAL